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elaning@msn.com or 760-250-4143

Promotor Vocacional:
Chuy Ceceñas
417-669-6799



**MASS SCHEDULE
HORARIO DE MISAS**

Saturday/Sábado
5:00 pm English

Sunday/Domingo
10:00 am English
12:30 pm Español

Tuesday-Thursday / Martes-Jueves
8:15 am English

First Friday/Primer Viernes
10:00 am English

CONFESSION/CONFESIÓN:
Saturday/Sábado
4:00-4:45 pm or by appointment. *O con cita*

**SACRAMENT OF MATRIMONY/
SACRAMENTO DEL MATRIMONIO**
Please call the Parish Office for appointment (6 months of marriage preparation required).
Favor de hablar a la oficina para una cita (6 meses de preparacion requerida).

BAPTISM/BAUTISMOS
Please call the parish office. *Favor de hablar a la oficina.*

MASS INTENTIONS/INTENCIONES PARA LAS MISAS
Please visit the parish office. *Favor de hablar a la oficina.*

CONFIRMATION/CONFIRMACIÓN
Confirmation is every year with a 2 year preparation. *La confirmacion se realiza cada ano con una preparacion de 2 anos.*

RELIGIOUS EDUCATION/EDUCACIÓN RELIGIOSA

Grades K-6/Grados K-6:
Sundays/Domingo 11:00 am -12:15 pm
Grades 7-12/Grados 7-12:
Wednesdays/Miércoles 7:00 pm

FIRST RECONCILIATION & FIRST COMMUNION/PRIMERA RECONCILIACIÓN Y PRIMERA COMUNIÓN
Children in first grade must be enrolled in the Parish School/Parish School of Religion (PSR) to receive the sacrament in second grade. *Los niños en primer grado deben estar inscritos en la Escuela Parroquial/Escuela Parroquial de Religión (PSR) para recibir el sacramento en segundo grado.*

EMAUS: Invites you to pray the Holy Rosary every Saturday at 7:50 am. *Se les invita a rezar el Santo Rosario cada sábado a las 7:50 am.*

**FOUNDED
1892**

Welcome to the Catholic Community of

St. Lawrence Catholic Church

**DIOCESE OF
SPRINGFIELD
-CAPE
GIRARDEAU**

Parish Office 417-235-3286 Parish School 417-235-3721 405 7th Street, Monett, MO 65708

Digital bulletins available at www.stlawrencemonett.com

Office Hours/Horas de Oficina: Monday-Friday/Lunes-Viernes 9:00am-3:00pm

Please remember St. Lawrence Church and School in your will.

Parish Mission Statement/ Misión Parroquial

"We children of God and the Catholic community of St. Lawrence parish are committed to the worship of God and the spreading of the Gospel of Jesus Christ through education and our living example of love and concern for all the people of our area."

"Los hijos de Dios y la comunidad Católica de la parroquia de San Lorenzo estamos comprometidos con la adoración a Dios y la difusión del Evangelio de Jesucristo a través de la educación y nuestro ejemplo vivo de amor y preocupación por todas las personas de nuestra área".

2026 DIOCESAN DEVELOPMENT FUND

To date, our parish has given **\$17,914** toward our **\$30,123** goal. Thank you! If you have not yet made your pledge, please add your gift, whatever the amount, in unity with those who have already given by returning a pledge card.

WEEKLY COLLECTION**August 9, 2026**

Envelopes/Loose Checks	\$3,587.00
Loose Bills/Change	\$1,062.00
Children's Collection	\$86.00
PSR	\$40.00
Mass Offerings	\$40.00
School Support	\$30.00
Outreach	\$55.00
Maintenance Fund	\$270.00
Religious Goods	\$10.00
Parish Hall Rental	\$1,115.00
DDF	\$50.00
Total	\$6,345.00

ATTENTION EUCHARISTIC MINISTERS

To anyone who handles the Holy Eucharist in any manner are encouraged to attend an upcoming meeting on Saturday, August 22, at 11am in the Parish Hall. Please bring a current list of those to whom you are ministering so we can ensure our records are accurate and continue serving our parish community with care and reverence.

PSR INFORMATION**PARISH SCHOOL OF RELIGION (PSR) REGISTRATION IS NOW OPEN!****Class Schedule:**

- Grades 7-12 Wednesdays starting September 9th at 7pm
- Grades 1-6 Sundays starting September 13th at 11:15am

Enrollment and Tuition:

- **Enrollment is now open!!!**
- Cost is \$40 for 1 child; \$70 for 2 children; \$80 for 3 or more children
- **Deadline:** Tuition increases to \$50 for 1 child; \$80 for 2 children; \$90 for 3 or more children after September 1st
- **Important:** Parish Registration and payment must be completed before the first class
- **No registrations will be accepted on the day of class**
- If you need financial assistance, please contact Jim Haston
- **Needing:** Adults or already confirmed students to help teachers in the classrooms.

OCIA INFORMATION

Order of Christian Initiation Adult (OCIA) will begin on Tuesday, September 15, 2026 at 7:00 pm and continue every Tuesday.

It is our obligation by Baptism to evangelize. Please invite friends, family, and coworkers to find out more about the Catholic Faith. We will also begin putting signs up around town. We have 4 X 8 signs and yard signs. If you have a location, contact the office or Ed Laning.

SCHOOL NEWS

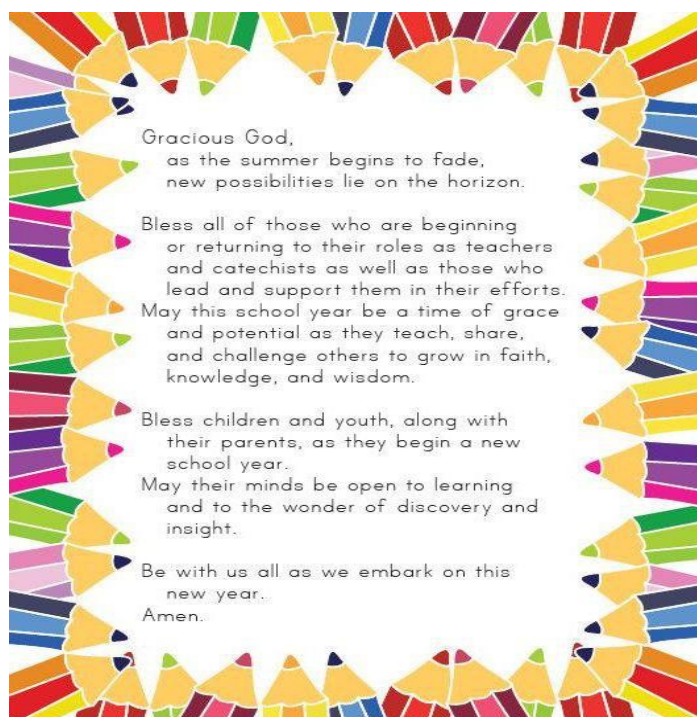
August is in full swing and the pace has definitely picked up! All of a sudden, appointments, and "to do's" are piling up. I am excited for the Eucharistic Congress happening August 15th! I hope to see some of you there! It will be undoubtedly be a moment of great grace for our whole diocese!

Dates to remember:

St. Lawrence School Open House August 20 from 5:30-6:30pm

The first day of school is Tuesday, August 25th

Remember to pray for the students, parents, teachers and staff for a fun and safe school year!

**PRAYER REQUESTS**

If you have a prayer request, please call Joan McNerney (417) 235-3836 or Marlene Hayes (417) 235-5524

DIOCESAN NEWS

Ascend: A Day of Prayer and Formation

Ascend is a formation opportunity open to all adults in the parish, they do not have to be actively involved in a ministry. The goal is to form intentional disciples in the home, the parish, and wider community. The day will begin at 9am and end at 12:30pm, a light lunch is provided. The day is free of charge, thanks to the generosity of donors to DDF. Dates and locations are as follows:

• **Sat., Nov 7—Holy Trinity Parish, Springfield**

• **Sat., Nov 14—St. Lawrence Parish, Monett**

To register contact Lynn Melendez, Sr. Janine Tran or Simon Elfrink at the Diocese Center.

Beatification of Archbishop Fulton J Sheen

The Beatification Mass for Archbishop Fulton J Sheen will be held **Thu., Sept. 24th, 2pm** at the Dome at America's Center, St. Louis, Mo. Tickets for the Beatification Mass are now on sale and selling fast! Limit of 10 tickets per person. An additional allotment of seats are now available, including floor seats. **If you are interested in purchasing tickets, please purchase ASAP!!**

Bishop Rice's August Prayer Intention

May our Diocesan Eucharistic Congress be a time of renewal and deepening faith. May our love of Jesus, His Body, Blood, Soul and Divinity compel us to care for those in need.

Eucharistic Reflection

During this Eucharistic Revival, Fr. David Coon offers the following quote for reflection on the Eucharist: *"At last the most wonderful day of my life arrived, and I can remember ever tiny detail of those heavenly hours: may joyous waking up at dawn, the reverent, tender kisses of the other girls, the room where we dressed—filled with the white 'snowflakes' in which one after another we were clothed—and above all, our entry into chapel and the singing of the morning hymn: "O Altar of God, Where the Angels are Hovering."—St. Therese of Lisieux*

Springfield Pro-Life Dinner—Aug. 21st

Vitae Foundation will have its annual Springfield Pro--Life Dinner, **Friday, August 21st, 7pm-9pm in the White River Conference Center**. Keynote Speaker is Riley Gaines, NCAA Swimmer and Advocate for Women. Cost is \$75 per person. All proceeds benefit Vitae Foundation. A promotional flier, which includes a QR code to scan for additional information and to register to attend will be found by the office.

PRAY FOR THE SICK

Mickey Allcock, Barbara Alvarez, Fredia Brown, Irene Cavazos, Juan Cecenas, Brooks Clarfelt, Lou Clennan, Lita Cruz, Bob DeGraff, Debbie Erwin, Susan Garcia, Alan Garner, Erin Hunt, Loretta Hurlbut, Parker Laning, Maria Padilla, Regina Peterson, Maria Rueda, Corey Sandwisch, Rosemary Schmidt, Tammy Watson, Kenneth Wroblewski To put a name in the bulletin or arrange a visit for sick or homebound parishioners, please call the parish office.



KNIGHTS OF COLUMBUS & LADIES AUXILLARY



- ◆ Meetings held every 1st Sunday of the month at 6:00pm in the church basement.
- ◆ Join us in praying the rosary, every Saturday before Mass at 4:30pm and before Mass on the 5th Sunday at 9:30am.

PRAYERS FOR SPEEDY RECOVERY

Lita Cruz is receiving visitors and cards at: Creekside at Elfindale Assisted Living, 1401 West Elfindale St, Springfield, MO 65807, Room 214

FINANCIAL CORNER

Financial Corner	June 2026	July '25-June '26
Regular Operations		
Sunday Contributions	\$ 24,439.30	\$ 309,166.67
Other Income*	\$ 1,639.46	\$ 53,006.58
Endowment/Cemetery/School Support	\$ 1,435.07	\$ 77,789.53
Collections for Diocese projects	\$ 2,720.00	\$ 11,406.00
2nd Collections/Non-revenue/Other	\$ 8,833.52	\$ 53,308.03
Total Operational Income	\$ 39,067.35	\$ 504,676.81
Expenses		
Operational Expenses	\$ 19,012.77	\$ 290,611.01
School/Parish Education Expenses	\$ 15,090.14	\$ 180,392.80
Payouts to Diocese/2nd Collections	\$ 9,838.45	\$ 45,963.10
Total Expense	\$ 43,941.36	\$ 516,966.91
Net Income (Net Loss)	\$ (4,874.01)	\$ (12,290.10)

*Masses/Stole fees, Votive candles, Religious goods, Advertising

ENGLISH LECTORS**Saturday 5:00pm**

- **August 14th.....**Nikki Pierce
- **August 22nd.....**Rosa Villeda
- **August 29th.....**Patricia Randall

Sunday 10:00am

- **August 16th.....**Angie Madison
- **August 23rd.....**Sonie Probstfield
- **August 30th.....**Lynda Velten

EUCCHARISTIC MINISTERS**Saturday 5:00pm**

- **Aug. 14th—**Deacon Jim, Teresa Verhoff, Aaron Holmes, Al Dohmen, Krik Verhoff
- **Aug. 22nd—**Deacon Jim, Nikki Pierce, Katelyn Conely, Patty Allcock, Jason Ceselski
- **Aug. 29th—**Deacon Jim, Al Dohmen, Geri Carey, Katelyn Conley, Mary Mael

Sunday 10:00am

- **Aug. 16th—**Bridget Outhouse, Emma Outhouse, Jerry Hudson, Judy Hudson, Ann Saunders
- **Aug. 23rd—**Deacon Jim, Ed Velten, Lynda Velten, Cathy Velten, John Velten
- **Aug. 30th—**Sonie Probstfield, Susan Garica, Charles Wilke, Bailey Flynt, Michelle Cornell

SERVERS 10AM MASS

- **Aug. 16th—**Joseph Velten, Sydney Garcia, Brooklynn Outhouse, Jordan Garcia
- **Aug. 23rd—**Isaac Saunders, Pedro Contreras, Johana Piedra, Coy Matheson
- **Aug. 30th—**Francisco Salas, Fernando Salas, Uriel Marcos, Memphis Matheson

August 16, 2026

1st Read: Isaiah 56:1,6-7; **Psalm:** Psalm 67:2-3,5-6,8; **2nd Read:** Romans 11:13-15,29-32; **Gospel:** Matthews 15:21-28

August 17, 2026

1st Read: Ezekiel 24:15-23; **Psalm:** Deuteronomy 32: 26-28,30,35-36; **Gospel:** Matthew 19:16-22

August 18, 2026

1st Read: Ezekiel 28:1-10; **Psalm:** Deuteronomy 32:26-28,30,35-36; **Gospel:** Matthew 19:23-30

August 19, 2026

1st Read: Ezekiel 34:1-11; **Psalm:** Psalm 23:1-6; **Gospel:** Matthew 20:1-16

August 20, 2026

1st Read: Ezekiel 36:23-28; **Psalm:** Psalm 51:12-15,18-19; **Gospel:** Matthew 22:1-14

August 21, 2026

1st Read: Ezekiel 37:1-14; **Psalm:** Psalm 107:2-9; **Gospel:** Matthew 22:34-40

August 22, 2026

1st Read: Ezekiel 43:1-7; **Psalm:** Psalm 85:9-14; **Gospel:** Matthew 23:1-12

**WEEKLY CALENDAR/
CALENDARIO SEMANAL****SATURDAY, AUGUST 15TH: THE ASSUMPTION OF THE BLESSED VIRGIN MARY**

NO MASSES or CONFESSION due to the Diocesan Eucharistic Conference

SUNDAY, AUGUST 16TH: 20TH SUNDAY IN ORDINARY TIME

8:00 am Mass - Verona

10:00 am Mass - Monett -Velten and Curry Families; +Gene Roetto

12:30 pm Misa - Monett - Spanish Mass +Zenon Meza R, Arturo Meza D, Por las almas del Purgatorio, Araceli Perez, Yeraldi Perez, Irma Gonzalez y health of Arely Martinez

2:00 pm EMAUS Meeting

MONDAY, AUGUST 17TH

6:00 pm Prayer Group

TUESDAY, AUGUST 18TH

8:15 am Mass - Monett +Gayle and Harriett Bruner

6:00 pm Rosary (Spanish)

WEDNESDAY, AUGUST 19TH: ST. JOHN EUDES

8:00 am Mass - Verona

THURSDAY, AUGUST 20TH: ST. BERNARD

8:15 am Mass - Monett +Mary and Emmanuel Hecker and Marion Dohmen

FRIDAY, AUGUST 21ST: SAINT PIUS X

8:00 am Mass - Verona

1:00 pm Dominoes/Puzzles - Church Basement

SATURDAY, AUGUST 22ND: THE QUEENSHIP OF THE BLESSED VIRGIN MARY

4:00 pm Confessions

5:00 pm Mass - Monett +Betty Prier and Dr. Tom McClure

6:30 pm Misa - Verona - Spanish Mass

SUNDAY, AUGUST 23RD: 21ST SUNDAY IN ORDINARY TIME

8:00 am Mass - Verona

10:00 am Mass - Monett +Joe and Doris Mason

12:30 pm Misa - Monett - Spanish Mass—+Zenon Meza R, Arturo Meza D y Por las almas del purgatorio

2:00 pm EMAUS Meeting

NOTICIAS ESCOLARES

¡Agosto esta en pleno apogeo y el ritmo definitivamente se ha acelerado! De repente, las citas y las tareas pendientes se están acumulando. ¡Me entusiasma el Congreso Eucarístico que tendrá lugar el 15 de agosto! ¡Espero ver a algunos de ustedes allí! ¡Sin duda será un momento de gran gracia para toda nuestra diócesis!

Fechas para recordar:

Jornada de puertas abiertas de la Escuela San Lorenzo 20 de agosto, de 5:30 a 6:30pm

El primer día de clases es el martes 25 de agosto

¡Recuerden orar por los estudiantes, padres, maestros y el personal para que tengan un año escolar divertido y seguro!



ATENCION: MINISTROS DE LA EUCARISTIA

Se invita a todas las personas que manipulan la Sagrada Eucaristía, de cualquier manera, a asistir a una próxima reunión el sábado 22 de Agosto a las 11:00am en el salón parroquial. Por favor, traigan una lista actualizada de las personas a quienes atienden en su ministerio, para que podamos verificar la exactitud de nuestros registros y continuar sirviendo a nuestra comunidad parroquial con esmero y reverencia.

Fondo Diocesano de Desarrollo 2026

Hasta la fecha, nuestra parroquia ha dado **\$17,914** para alcanzar nuestro **objetivo de 30.123 dólares**. ¡Gracias! Si aún no has hecho tu promesa, por favor añade tu regalo, sea cual sea la cantidad, en conjunto con quienes ya lo han hecho devolviendo una tarjeta de compromiso.

INFORMACION SOBRE EL PSR

¡YA ESTAN ABIERTAS LAS INCRIPCIONES PARA LA ESCUELA PARROQUIAL DE RELIGION (PSR)

Horario de Clases:

- Grados 7-12: Miércoles a partir del 9 de septiembre a las 7pm
- Grados 1-6: Domingos a partir del 13 de septiembre 11:15am

Inscripcion y matricula:

- El plazo de inscripción ya esta abierto.
- Costo: \$40 por 1 niño; \$70 por 2 niños; \$80 [por 3 o mas niños]
- **Fecha limite:** A partir del 1 de septiembre, la matricula aumenta a \$50 por 1 niño; \$80 por 2 niños; \$90 por 3 o mas niños
- **Importante:** El registro en la parroquia y el pago deben completarse antes de la primera clase.
- **No se aceptaran inscripciones el día de la clase**
- Si necesita ayuda económica, por favor comuníquese con Jim Haston.
- **Se necesitan:** adultos o estudiantes ya confirmados para ayudar a los maestros en las aulas.



**Herald Street
Assumption of Mary
August 16, 2026**

I was raised in a Protestant tradition where Mary was rarely mentioned. She was respected as the mother of Jesus, of course, but she didn't have a visible place in our devotional life or theological imagination. Looking back, I don't say that with criticism — every tradition emphasizes different aspects of the Christian story. But as I grew in the Catholic faith, I discovered a deeper appreciation for Mary's role in salvation history. Not as a point of division, but as a gift: a reminder of what God's grace can accomplish in a human life fully surrendered to Him.

That deeper appreciation helps me see the Assumption as a witness to God's grace and promise. That promise comes into focus each year when the Church turns our attention to Mary's Assumption and the Immaculate Conception.

Last Friday, the Church celebrated the Assumption of the Blessed Virgin Mary. It's a feast worth revisiting because many Catholics know that Mary was assumed into heaven, but not always why the Church celebrates it or how this belief took shape.

The Church is deliberate in its language. We say Mary was assumed into heaven, not that she ascended. Ascended implies rising by one's own divine power — something only Christ does. Assumed makes clear that God acted, lifting Mary body and soul into heavenly glory. She is brought by grace, not by her own power.

The Assumption is not recorded in Scripture. It comes from Sacred Tradition, the Church's earliest and continuous faith. From the beginning, Christians honored the tombs of saints and treasured their relics. Yet no community ever claimed to possess Mary's body. No tomb, no relic, no shrine. The Church simply held — everywhere and always — that the Mother of the Lord did not remain in the grave.

This long-standing belief was formally defined in 1950, when Pope Pius XII, speaking ex cathedra from the Seat of Peter, declared the Assumption a dogma of faith. In *Munificentissimus Deus*, he taught that Mary, "having completed the course of her earthly life, was assumed body and soul into heavenly glory." The Church confirmed what Christians had believed from the beginning: God preserved Mary from corruption and brought her fully into His glory.

Lumen Gentium later echoed this truth, teaching that the Immaculate Virgin was taken up body and soul into heaven and exalted as Queen of the Universe, perfectly conformed to her Son, the conqueror of sin and death. Mary's Assumption is not merely her privilege — it is a sign of Christ's victory.

And this feast is not only about Mary. It is about our hope. Mary shows us what God desires for every one of His children: resurrection, restoration, and eternal life. She goes first, not to distance herself from us, but to show us the path home.

Yours in Christ

Deacon Jim

Herald
Street Asunción de María
16 de agosto de 2026

Me crié en una tradición protestante donde María rara vez se mencionaba. Por supuesto, era respetada como la madre de Jesús, pero no tenía un lugar visible en nuestra vida devocional ni en nuestra imaginación teológica. Mirando atrás, no lo digo con críticas: cada tradición enfatiza diferentes aspectos de la historia cristiana. Pero a medida que crecí en la fe católica, descubrí una apreciación más profunda por el papel de María en la historia de la salvación. No como un punto de división, sino como un regalo: un recordatorio de lo que la gracia de Dios puede lograr en una vida humana completamente entregada a Él.

Esa apreciación más profunda me ayuda a ver la Asunción como un testimonio de la gracia y la promesa de Dios. Esa promesa se hace evidente cada año cuando la Iglesia dirige nuestra atención a la Asunción de María y la Inmaculada Concepción.

El pasado viernes, la Iglesia celebró la Asunción de la Santísima Virgen María. Es una fiesta que merece la pena volver porque muchos católicos saben que María fue asumida al cielo, pero no siempre es por qué la Iglesia la celebra o cómo se formó esta creencia.

La Iglesia es deliberada en su lenguaje. Decimos que María fue asumida en el cielo, no que ascendió. Ascender implica elevarse por el propio poder divino — algo que solo Cristo hace. Asumido deja claro que Dios actuó, elevando a María cuerpo y alma a la gloria celestial. Ella es traída por la gracia, no por su propio poder.

La Asunción no está registrada en las Escrituras. Proviene de la Sagrada Tradición, la fe más antigua y continua de la Iglesia. Desde el principio, los cristianos honraban las tumbas de los santos y atesoraban sus reliquias. Sin embargo, ninguna comunidad afirmó poseer el cuerpo de María. Sin tumba, sin reliquias, sin santuario. La Iglesia simplemente sostuvo — en todas partes y siempre — que la Madre del Señor no permaneció en la tumba.

Esta creencia de larga data se definió formalmente en 1950, cuando el Papa Pío XII, hablando ex cathedra desde la Sede de Pedro, declaró la Asunción dogma de fe. En Munificentissimus Deus, enseñó que María, "habiendo completado el curso de su vida terrenal, fue asumida cuerpo y alma hacia la gloria celestial." La Iglesia confirmó lo que los cristianos habían creído desde el principio: Dios preservó a María de la corrupción y la llevó plenamente a Su gloria.

Lumen Gentium repitió esta verdad más tarde, enseñando que la Virgen Inmaculada fue llevada cuerpo y alma al cielo y exaltada como Reina del Universo, perfectamente conforme a su Hijo, el conquistador del pecado y la muerte. La Asunción de María no es solo un privilegio suyo, es una señal de la victoria de Cristo.

Y este banquete no es solo sobre María. Se trata de nuestra esperanza. María nos muestra lo que Dios desea para cada uno de sus hijos: resurrección, restauración y vida eterna. Ella va primero, no para distanciarse de nosotros, sino para mostrarnos el camino de vuelta a casa.

Tuyo en Cristo

Diácono Jim

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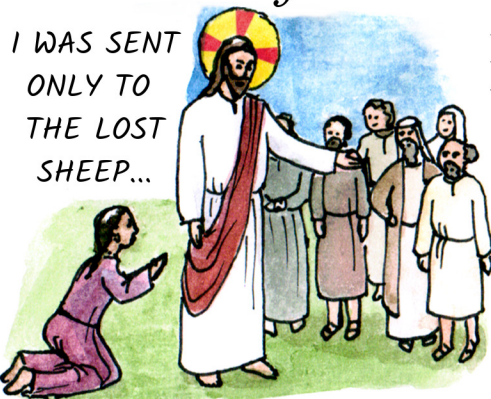
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and thank them for their continued support!**

Does God Only Care for the Chosen People?



Long ago God had set aside the Israelites as His chosen people. He gave them laws and prophets and set up a covenant with them, that they would be His people and He would be their God. He promised them that He would send them a Savior.

When Jesus the Savior came, His first mission was to care for God's chosen people. In today's Gospel reading, however, a woman who was not an Israelite came to ask Jesus for help. At first Jesus refused- He had been sent to God's children, and "it is not right to take the food of the children and throw it to the dogs." But the woman said, "even the dogs eat the crumbs that fall from the master's table." She knew that Jesus could help her. When He saw how much faith she had, He did what she asked and cured her daughter.

Jesus wasn't trying to make the woman give up. He was giving her a chance to show how much humility and faith she had. Jesus used this to show the people that God will let anyone who believes, like this woman, become part of His chosen people.

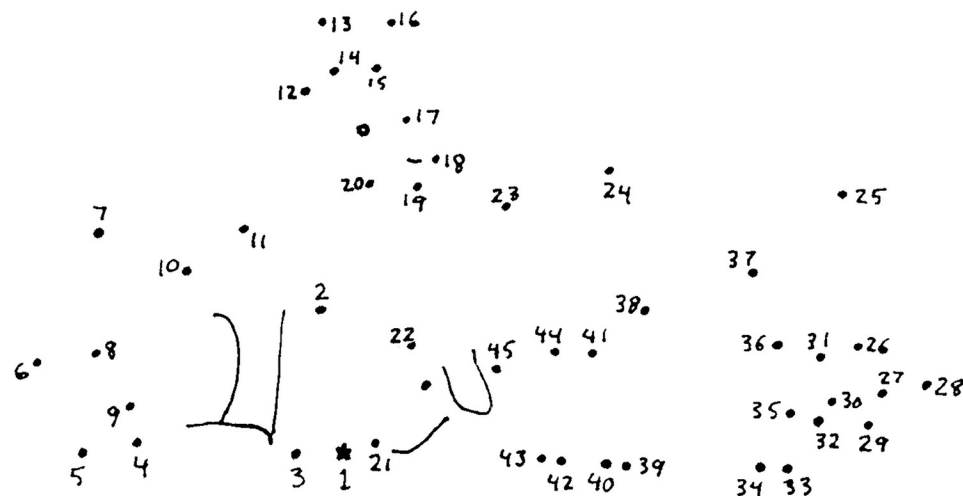


Dot to dot: dogs. Fill-in-the-blanks: just, revealed, Lord, servants, keep, sabbath, mountain, prayer, altar, house. ALL PEOPLES.

www.thekidsbulletin.com

The Kids' Bulletin

20th Sunday in Ordinary Time
August 16th, 2026



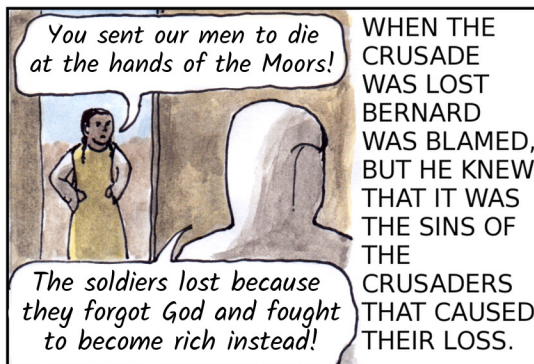
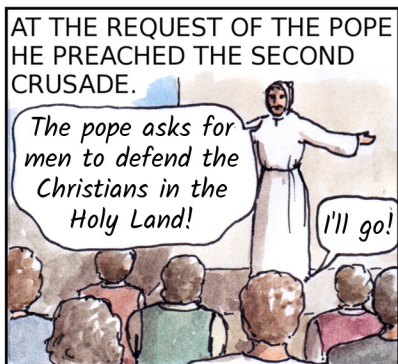
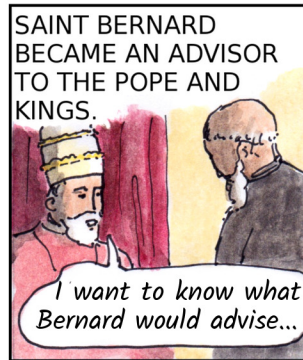
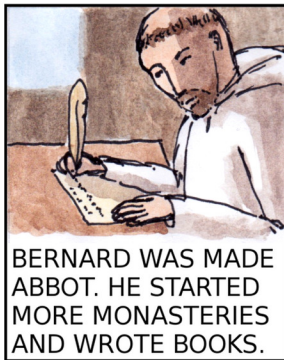
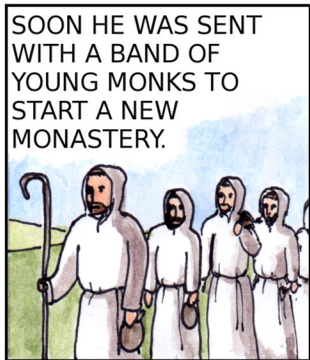
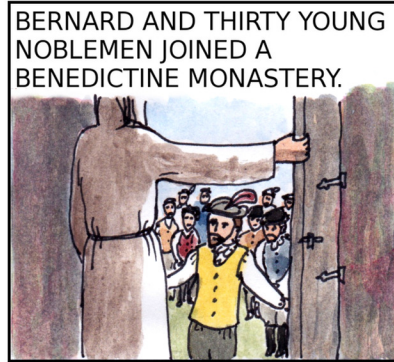
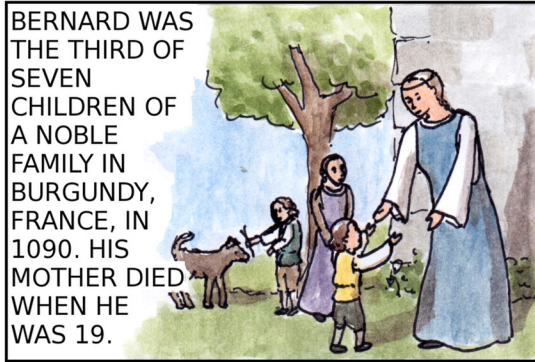
In today's Gospel reading, a foreign woman was asking Jesus to cure her daughter. But Jesus said that He was sent to care for the children of Israel, not foreigners.

The woman replied to Jesus, "But even the _____ eat the scraps that fall from their master's table!"

*What did she say she was like?
Connect the dots to find out!*

Saint Bernard of Clairvaux

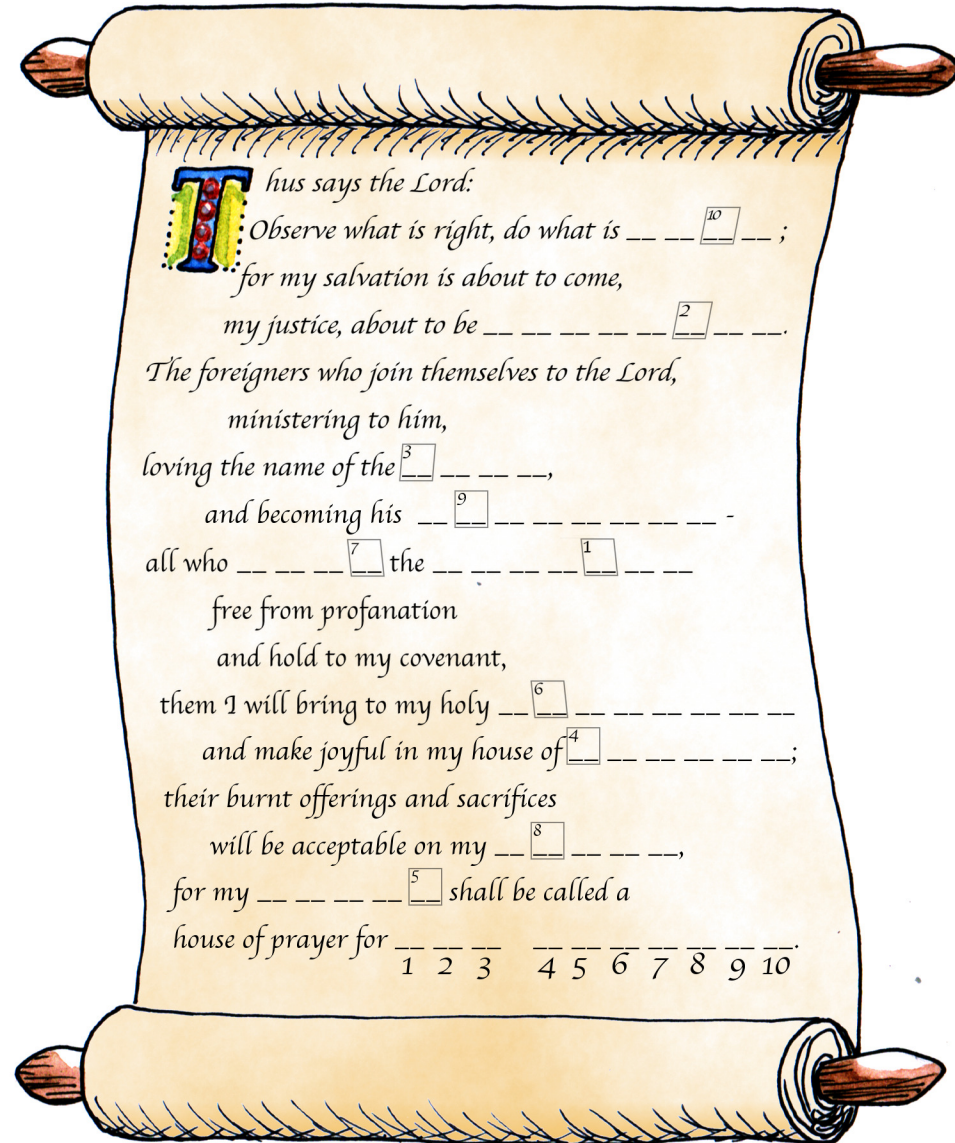
August 20



SAINT BERNARD OF CLAIRVAUX WAS ONE OF THE MOST IMPORTANT PEOPLE OF HIS TIME, BUT HE DIDN'T THINK OF HIMSELF AS BEING BETTER THAN OTHERS. WHAT WAS IMPORTANT TO HIM WAS THAT HE LOVED AND SERVED GOD IN EVERYTHING HE DID. DO YOU TRY TO PLEASE GOD IN EVERYTHING YOU DO?

Isaiah 56 Fill-in-the-Blanks

Use the words below to fill in the blanks.
Then use the marked letters to fill in the appropriate spaces at the end.



ALTAR
HOUSE
PRAYER

REVEALED
MOUNTAIN
SERVANTS
SABBATH

KEEP
JUST
LORD